MINUTES

LEBEC COUNTY WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS TUESDAY FEBRUARY 20, 2024 @ 6PM

	TUESDAY FEBRUARY 20, 2024 @ 6PM				
1	CALL THE MEETING TO ORDER/ROLL CALL /MOMENT OF SILENCE/ELAG SALLITE				

1.	CALL THE MEETING TO ORDER Meeting begins- 6:01pm BOARD MEMBERS PRESENT-NW		ALL /MO	MENT OF SILENCE/FLAG SA	ALUTE	
2.	AGENDA: a. ADJUST AND APPROVE FEBR	UARY 20, 20	24 AGENE	DA- DISCUSSION AND APPROPRIA	TE ACTION	
	TREASURER BENJAMIN made a ON SECONDED	MOTION t	to appro	ve time sensitive items 6.b	and 6.c	
Yea: Board	4 (RB,NW,JW,RP) I concurs and Motion passes	Nay:	0	Abstain:	0	
	CTOR WASHBURN made a MOT	ION to ap	prove th	ne agenda with changes for	February 20, 2024	
Yea: Board	4 (RB,NW,JW,RP) I concurs and Motion passes	Nay:	0	Abstain:	0	
3.	MINUTES: a. REVIEW THE MINUTES FROM JA b. MOTION TO APPROVE MINUTE					
	REASURER BENJAMIN made a	MOTION t	to appro	ove the Minutes for January	16, 2024	
Yea: Board	4 (RB,NW,JW,RP) I concurs and Motion passes	Nay:	0	Abstain:	0	
4.	FINANCIAL REPORT: a. FINANCIAL REPORT FOR JA b. APPROVE JANUARY 2024 F					
_	REASURER BENJAMIN made a	MOTION t	to appro	ve the financial report for J	anuary 2024.	
Yea: Board	4 (NW,RB,JW,RP) I concurs and Motion Passes	Nay:	0	Abstain:	0	

5. UNFINISHED BUSINESS:

- a. DWSRF GRANT/FMHS UPDATE DISCUSSION AND APPROPRIATE ACTION
 i. SELF HELP BRIDGE LOAN DISCUSSION AND APPROPRIATE ACTION
- b. KRISTA WATER INTERCONNECTION DISCUSSION AND APPROPRIATE ACTION

6. WATER OPERATORS REPORT:

a. WATER OPERATORS REPORT FOR JANUARY 2024

7. PUBLIC PRESENTATIONS:

PLEASE LIMIT ANY PRESENTATIONS OR ANNOUNCEMENTS TO THREE (3) MINUTES PER PERSON. THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS TO ADDRESS THE BOARD OF DIRECTORS ON ANY MATTER NOT ON THE AGENDA, BUT UNDER THE JURISDICTION OF THE BOARD. BOARD MEMBERS MAY RESPOND BRIEFLY TO STATEMENTS MADE OR QUESTIONS POSED. THEY MAY ASK A QUESTION FOR CLARIFICATION MAKE A REFERRAL TO STAFF FOR FACTUAL INFORMATION OR REQUEST STAFF TO REPORT BACK TO THE BOARD AT A LATER MEETING. ALSO, THE BOARD MAY TAKE ACTION TO DIRECT STAFF TO PLACE A MATTER OF BUSINESS ON A FUTURE AGENDA

- 8. BOARD/STAFF PROPOSED AGENDA ITEM
- 9. ANNOUNCE DATE/TIME OF THE NEXT MEETING

MARCH 12, 2024 6:00 PM

10. ADJOURNMENT

SEC/TREASURER BENJAMIN made a **MOTION** to adjourn.

MOTION SECONDED

Yea: 4(NW,RB,JW,RP) Nay: 0 Abstain: 0

Board concurs and Motion passes

MEETING WAS ADJOURNED AT 7:01 PM